

# News Light

A publication of Eastern Maine Electric Cooperative

Volume 2022: Issue 3 (800) 696-7444 P O Box 425 Calais, ME 04619 [www.emec.com](http://www.emec.com) (207) 454-7555 June 2022

## EMEC 2022 Annual Meeting: WCCC on July 30th

### EMEC 2022 Annual Meeting Schedule

**Check-In opens:** 11:00 a.m.  
**Meal Service:** 11:30 a.m.  
**Business Meeting:** 12:30 p.m.

Preparation is under way for Eastern Maine Electric Co-op's 2022 Annual Meeting, which will be held July 30th at Washington County Community College in Calais.

This year's meal will be catered by The Bluebird Ranch Family Restaurant, based in Machias.

Singer-songwriter Dan Walker will entertain the crowd with his soulful blend of blues, country, rock, and reggae.

At the Business Meeting, which will start at 12:30 p.m., the assembled members will hear updates on the Cooperative's progress, as well as outlines of the challenges ahead.

Prize drawings will take place throughout the business meeting. Most of the prizes are only available to those on hand for the business meeting. The two grand prizes of \$500 cash, however, can be won by

anyone checked in at the meeting, whether they take part in person or by proxy.

### Express Check-In for Convenience

As in past years, members are invited to take advantage of Express Check-In online or by mail. A cut-out form is included on the back page of this insert. Members can also use Express Check-In online



at: [www.emec.com/express](http://www.emec.com/express)

Express Check-in saves participating members time, because Co-op employees can confirm memberships and assemble welcome packets before the meeting day. Express

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## ANNUAL MEETING LUNCH MENU

*This year's meal will be prepared by The Bluebird Ranch Family Restaurant of Machias.*

*Barbecue Chicken  
Potato Salad  
Pasta Salad  
Dinner Roll*

*Sliced Watermelon  
Cookies or Brownies  
Water, Iced Tea, Lemonade*

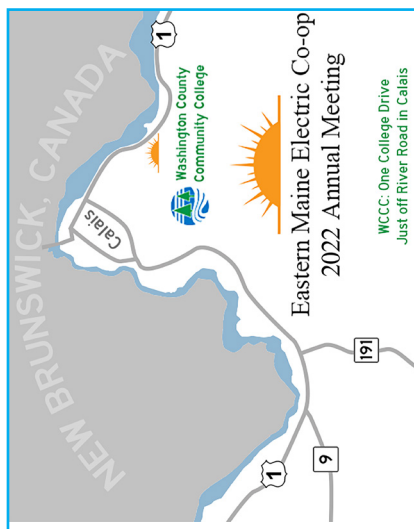
*Hamburger and hot dog options with chips will also be available.*



## EMEC 2022 Annual Meeting

**Saturday July 30, 2022 at  
Washington County Community College**  
**Check-In opens:** 11:00 a.m.  
**Meal Service:** 11:30 a.m.  
**Business Meeting:** 12:30 p.m.

Annual Meeting updates, including  
blank proxies will be available at  
[www.emec.com/Annual\\_Meeting](http://www.emec.com/Annual_Meeting)



**Express  
Check-In**

For your convenience, Express Check-In is available.  
Use the form included in this insert, or use the online  
form at [www.emec.com/express](http://www.emec.com/express).

## Annual Meeting

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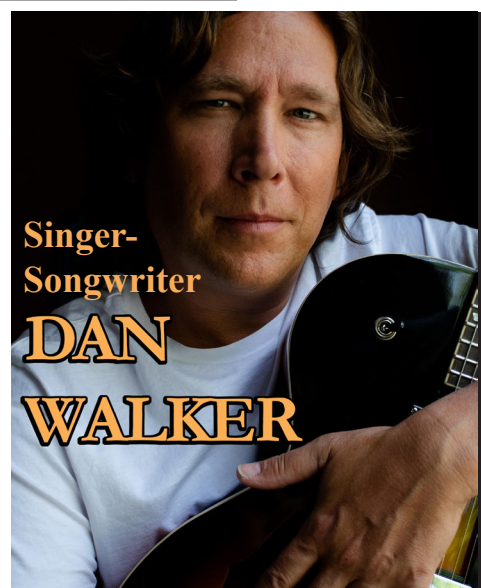
Check-ins are also an early sign of how many people plan to attend, and the Co-op may use this information to adjust the estimated numbers of meals and seats needed.



On the day of the Annual Meeting, those who have used Express Check-In can simply stop by the Express Check-In table and receive pre-assembled packets, which include meal tickets, welcome gifts, and entry in the prize drawings.

Members using Express Check-In will automatically be entered in a special prize drawing for a \$100 account credit. Only those whose arrival is confirmed on meeting day will be entered in the drawing.

Members unable to attend the Annual Meeting in person can still qualify for the two \$500 Cash grand prize drawings, by sending a properly completed proxy. Blank proxy forms will be mailed to all Co-op members ten days before the meeting. A downloadable proxy form is also available at: [www.emec.com/Annual\\_Meeting](http://www.emec.com/Annual_Meeting).



## About This Year's Performer

*Dan Walker's song writing is very soulful and is crafted from inspired moments with family, friends and fans. In the marriage of word and song, Love is what matters most and that is felt in the music of Dan Walker. Samples of his music are available at [www.danwalkermusic.com](http://www.danwalkermusic.com).*

Eastern Maine Electric Co-op is an  
Equal Opportunity employer and provider..

## Express Check-In Form for EMEC Annual Meeting July 30, 2022

Print Name: \_\_\_\_\_

Street Address (E911): \_\_\_\_\_

Phone Number (Required): \_\_\_\_\_

Email Address: \_\_\_\_\_

Account# \_\_\_\_\_ Date sent: \_\_\_\_\_

☐ Number of adults attending with  
you (please count yourself as one).

☐ Number of children aged ten and  
under who will be attending with  
you.